

## ARE YOU READY FOR SEMESTER TWO?

1. Please login into your MSS Account to view your Semester Two Timetable
2. Check it over carefully. Make sure it is what you requested
3. Grade 10 - 12 Changes: If you require changes please make an appointment in Student Services to review or request changes.
4. Students are expected to come prepared with a copy of or access to their Semester 2 Timetable Online. No hard copies will be made of schedule.
5. Students will report directly to Period One Class.

Chinook SD 211 2020-2021

Pages: Family, Academics, Groups, Calendar

Click on Family – Top Tab

Step One

Click on Drop Down Arrow – Select S2

Step Three

	Day 1 - Day 1	Day 2 - Day 2
Schedule	1.Period 1 0913-96 Social Studies 9 Nicholson, Michael 216	0913-96 Social Studies 9 Nicholson, Michael 216
Schedule	2.Period 2 0921-96 Mathematics 9 Murdoch, Derek 224	0921-96 Mathematics 9 Murdoch, Derek 224
Requests	3.Period 3 0920-96 English Language Arts 9 Herrick, Mandy 135	0920-96 English Language Arts 9 Herrick, Mandy 135
Membership	4.Period 4 4605-CRE-IN Driver Education 10 Kielo, Larry 250	4605-CRE-IN Driver Education 10 Kielo, Larry 250
Transactions	5.Period 5 0904-007 Practical & Applied Arts 9 Tollefson, Mark 181	0904-007 Practical & Applied Arts 9 Tollefson, Mark 181
Documents	6.Period 6 0905-006 Physical Education 9 Herrick, Andrew 193	0905-006 Physical Education 9 Herrick, Andrew 193

### Chinook Board of Education

## AGRICULTURE CONTEST

- Choose a category
- Submit a short video
- Win great prizes!

The Chinook Board of Education is dedicated to honouring the invaluable role agriculture plays in shaping our lives.

Let's cultivate a deeper appreciation for agriculture and inspire a new generation to carry its legacy forward!

Submission deadline: May 2, 2025

Contest details: [www.chinooksd.ca](http://www.chinooksd.ca)

## SCHOOL SUPPLIES

Be prepared for exams and Semester 2. Students will be needing the following items:

- Binders
- Loose Leaf
- Subject Dividers
- Pencils
- Pens
- Highlighters
- Whiteout
- Eraser
- Calculator
- Teachers will update students on other supplies required.

# SCCHS GRAD

## GRADUATION INFORMATION

Grade 12's should check their graduation status to ensure they will have the required credits. If there are questions contact Mrs. Tsougrianis or Mrs. Kohlman

## Graduation Portrait Retakes

February 11 and 12, 2025 – Library Seminar Room

Schedule Your Portrait Session Online!

To book first photo appointment– book online: <https://schedule.prestigeportraits.ca>

To book retakes call: 1-888-676-1647



## General Information

- Schedule your photo appointment online! You can only book an appointment on the dates provided for your school by selecting your school name in the drop-down menu, and then entering the first and last name that the school has on file for you.
- If you are having your original photos taken, you have the option to prepay your session fee online or it must be paid to your photographer at the time of your photo session. Debit or credit is preferred, but cash and cheque will be accepted. Cheque made payable to Lifetouch Canada.
- If you are having your retake photos taken, you must give your original set of proofs to your photographer to have retakes done at no charge, or you must pay the session fee again.
- Please arrive 10 minutes early!



## It's grad BABY photo time!

Email baby photos by March 1st to:

[scchsgrad25@gmail.com](mailto:scchsgrad25@gmail.com) as a  
jpeg or PNG

Name File: Lastname\_Firstname

Email Subject Line: Lastname\_ Firstname  
ex: Duck\_Donald



SCCHS GRAD FUNDRAISER

At  
*McDonald's*  
Restaurant

FEBRUARY 11, 2025  
5PM - 7 PM

COME AND JOIN THE FUN WITH  
FREE COFFEE, TEA AND DONUTS!  
10% OF PROCEEDS FROM FOOD  
PURCHASED FOR DINE IN AND DRIVE  
THROUGH WILL GO TO  
SCCHS GRAD.

# SCCHS 2025-26



## GRADE 9 REGISTRATION MEETINGS

BE PART OF THE TRANSITION PROCESS

Addressing Grade 9 programming and course selection for the 2025/2026 school year followed by school tours.

**The Events Will Be Held On:**

**MONDAY**   
February 3  
École Centennial (both FI & Eng) & Central Schools

**TUESDAY**   
February 4  
All Saints Catholic and all Rural schools  
(Stewart Valley, Success, Waldeck & Wymark)

**WEDNESDAY**   
February 5  
O.M. Irwin and Fairview Schools

**EVENT START TIME**   
6:30 pm – CAFETERIA



**Mrs. Melanie Arntsen**  
Grade 9 Vice Principal

Parents who can not make the assigned day are welcome to attend on another evening.

**SCCHS**  
marntsen@chinooksd.ca  
1-306-775-2801

SCCHS Cafeteria @ 6:30pm

## SCCHS GRADE 9 PARENT NIGHT NEXT YEAR COURSE SELECTION

Info night for **parents and students** going into grade 10 in 2025:

- transition to the credit system
- grad requirements
- programming pathways
- Q&A

**Feb 11th - last name A-F**  
**Feb 12th - last name G-O**  
**Feb 13th - last name P-Z, French**

If you are unable to attend the assigned night, please choose one that you are able to attend!

## SCCHS GRADE 10 PARENT NIGHT NEXT YEAR COURSE SELECTION

Info night for **parents and students** going into grade 11 in 2025:

- course selection
- grad requirements
- programming pathways
- Q&A

**Feb 25th & 26th - Mrs. Kohlmann will visit students during math class**  
**Feb 27th - Parent Night @ 6:30 PM in SCCHS Cafeteria**

During these presentations, students will receive information on courses for their next grade level in addition to their course selection form which will be brought home to review with their parents / guardians.

## SCCHS GRADE 11 PARENT NIGHT NEXT YEAR COURSE SELECTION

Info night for **parents and students** going into grade 12 in 2025:

- course selection
- grad requirements
- programming pathways
- Q&A

**Feb 11th & 13th - Mrs. Kohlmann will visit students during class time. Schedule will be out soon.**  
**Feb 25th - Parent Night @ 6:30 PM in SCCHS Cafeteria**

During these presentations, students will receive information on courses for their next grade level in addition to their course selection form which will be brought home to review with their parents / guardians.

## SWIFT CURRENT COMPREHENSIVE HIGH SCHOOL

# ATTENDANCE

- Students will check in/out at the office when they need to come/go during class time
- Late slips are issued within 15 min of class start time, which students must give to the teacher
- If a student misses more than 15 min, they will be marked absent (late/leave early)
- Parent/guardian must contact the school office to excuse absences within 3 days of an absence
- Absences after 3 days remain as unexcused
- Please give general reason for absence (may include: illness, medical appt, bus, weather, funeral, death in family, out of town, vacation, sports, etc)

306-773-2801 ext 1    scchsattendance@chinooksd.ca



## EARLY DISMISSAL DAYS 2024/25

2:24 PM

WEDNESDAY  
OCTOBER 16, 2024

2:24 PM

WEDNESDAY  
NOVEMBER 27, 2024

2:24 PM

WEDNESDAY  
FEBRUARY 12, 2025

2:24 PM

WEDNESDAY  
APRIL 30, 2025

2:24 PM

WEDNESDAY  
JUNE 4, 2025

### NOTES

- Early dismissal days will be used to facilitate professional development regarding student assessment and development.
- Buses will be scheduled for early pickup on these days.
- Driver Education will take place immediately following the early dismissal bell. Students should arrange for early parent pick up on these days.
- Bell schedule will be adjusted to have shortened periods, to ensure instruction time occurs for each period of a normal school day.
- All students (not enrolled in Driver Education) are asked to leave the school and make alternate arrangements to return for their extra curricular activities based on provided schedule by teacher/advisor.

### BELLS

Warning Bell  
8:45 am  
•  
Period One  
8:49 - 9:38 am  
•  
Period Two  
9:43 - 10:32 am  
•  
Period Three  
10:36 - 11:25 am  
•  
Period Four  
(Lunch)  
11:30 - 12:36 pm  
•  
Period Five  
12:41 - 1:30 pm  
•  
Period Six  
1:35 - 2:24 pm

# IMPORTANT DATES



## FEBRUARY

- Feb 3rd Semester 2 begins & Drivers Ed Cycle 3 Begins
- Feb 3rd - 5th Future grade 9 student course Info nights 6:30 PM in Cafeteria - see schedule
- Feb 7th Semester 2 Bus Pass purchase deadline
- Feb 7th - 8th Jr. Colt Blue Basketball Tournament
- Feb 7th - 9th Rotary Cypress Jazz Retreat
- Feb 11th University of Regina Concert Band/Jazz Band performance in the Cafetorium  
McDonald's for supper! Go to SC McD's between 5-7 PM & 10% of proceeds to go SCCHS Grad 2025
- Feb 11th - 12th Grad Photo Retakes
- Feb 12th Early Dismissal @ 2:24 PM (bell schedule listed above)
- Feb 11th - 13th Grade 9 course selection info nights 6:30 PM in Cafeteria - see schedule
- Feb 17th - 21st No School February Break
- Feb 25th Grade 11 course selection info night 6:30 PM in Cafeteria
- Feb 27th Grade 10 course selection info night 6:30 PM in Cafeteria
- Feb 28th Alpine Elkwater Ski Trip  
Music Dept. Edmonton payment due

## March

- March 24 No school - Teacher PD
- March 26th - 27th Regina Optimist Band Festival

## April

- April 18 - 25th No School
- April 30 Early Dismissal @ 2:24 PM  
(bell schedule listed above)

*Bus*  
**PASSES**

DUE: FEB 7

SEMESTER 2

PURCHASE @ OFFICE OR MY SCHOOL BUCKS

MY SCHOOL BUCKS LINK:  
[https://www.myschoolbucks.ca/ver2/prdembd?ref=ZZ5SL73DDZG6FIL\\_ZZ65KO7N\\_ULR475Y](https://www.myschoolbucks.ca/ver2/prdembd?ref=ZZ5SL73DDZG6FIL_ZZ65KO7N_ULR475Y)

# SCCHS



## Debate Club

The Saskatchewan Elocution & Debate Association (SEDA) Tournament 6 was successfully hosted at SCCHS on Saturday, Jan. 18. Thank you to the 40 Debaters (14 from SCCHS), 30 Judges, 7 Student Moderators, 4 Teacher Supervisors, and 4 Student Leaders for making this tournament a success. Special thanks to Everett Hindley (MLA for Swift Current) and Jeremy Patzer (MP for Cypress Hills-Grasslands) who served as judges.

The prepared motion (both sides prepared in advance) was, "This house would break up energy conglomerates."

The impromptu motion (only 30 minutes to prepare) was, "This house believes that the commercialization of thrifting has done more harm than good."

Top results from SCCHS' Debate Club were the following:

- Sophia F. (Gr. 11) & Serena K. (Gr. 10) and Ethan R. (Gr. 11) & Tate U. (Gr. 11) placed second and third, respectively, out of 6 teams in the Novice Division (1st year of debate).
- Serena and Tate placed second and third out of 12 novice speakers.
- Kate E. (Gr. 12) and Levin W. (Gr. 12) placed FIRST out of 4 teams in the Open Division (experienced debaters).
- Levin placed third out of 8 open speakers.

Shout out to Jacob D. (Gr. 9), Jayda K. (Gr. 11), Julia O. (Gr. 12), and Scotlyn R. (Gr. 10), our Tournament Planning Committee, who helped make this event run smoothly. Debate at SCCHS is possible due to the generous support of Stringam Law and Amity Trust. Next debate action is Provincial Championships in March for those who qualify.



## Robotics Club

Robotics will start back up on Wednesday, February 5, for the start of semester 2. Our students are starting to prepare for Robot Rumble; a competition at Sask Polytech in Saskatoon.

## Business Club

Thank you to Mercator Financial for financially supporting our Business Club and having us for lunch. The Business Club will resume in semester 2 starting with a tour to MNP on Thursday, February 6, thank you for hosting our club. Our next meeting back at the school is Thursday, February 13, with a panel of restaurant owners/managers; OJ's, Night Jar & BP's, where the students will learn about running a restaurant. On Thursday, February 27, we will start our case competition preparation for our upcoming case competitions in April and May! Business Club students, remember to stay up to date with Business Club announcements in our Google Classroom.



# SCCHS Music/Drama



★ ★  ★ ★

**PRINCESS PARTY**

*Smackdown*

**APRIL 2025** A COMEDY BY DON ZOLIDIS

**AUDITIONS COMING SOON!**



**FOR WHAT IT'S WORTH**

Based on Characters Created by Students of SCCHS Drama

A Drama By  
**Shaun R. Spence & Stefan Rumpel**

*April*  
**2025**

**REGIONALS APRIL 4/5 @ SCCHS**



**MUSIC DEPT. NEWS**

**FEB. 7-9 ROTARY CYPRESS JAZZ RETREAT**  
Students from 9 O'Clock Jazz, Chamber Singers and Vocal Jazz will take part in a 2 ½ day retreat in the Cypress Hills as we prepare for festival season.

**FEB. 11TH UNIVERSITY OF REGINA CONCERT BAND/JAZZ BAND PERFORMANCE**  
The performance will take place during period 2 on Tuesday from 10-11 AM in the cafeteria. Band students will be attending (no charge).

**FEB. 28TH - FINAL PAYMENT DUE FOR GR 10 & 12 MUSIC DEPT. EDMONTON TRIP**

**MARCH 26TH - 27TH - REGINA OPTIMIST BAND FESTIVAL**  
Grade 9s will travel to Regina on the 26th and 10-12 will travel on the 27th to take part in Saskatchewan's provincial band festival.



**THE SCCHS YEARBOOK NEEDS MORE OF YOU**  
Sharing photos with the yearbook staff has never been easier.

PHOTO SUBMISSION DEADLINE  
June 1, 2025

1. Open your phone's camera and scan this code.  
  
Or visit: <https://photos.johanna.com/7G4F2N>

2. Upload your favorite photos from the year.  
3. Tag students for the yearbook staff.

**UPLOAD YOUR PHOTOS TODAY!**  
The SCCHS yearbook is looking for more photos from:  
Band, Choir & Jazz performances  
Concerts  
Christmas Spirit Week  
Band Buddies  
Carnival  
Junior Basketball teams


**START THE NEW YEAR OFF RIGHT**


Classes are kicking off. Sports and clubs are getting back into gear. Before you get too busy, it's the perfect time to order your yearbook!  
**Order now to ensure you have a copy on distribution day!**

**GUARANTEE YOUR COPY**

*yearbook*



**SCCHS LOCAL  
SCHOLARSHIPS &  
AWARDS  
GRADE 12**

Applications for Local Scholarships for SCCHS Grade 12 Graduating students will open on February 3rd and close on March 6th at 3:30 PM. Students should prepare by having reference letters ready to go. Check out our website for most application forms, and for the full list of application forms head into SCCHS Student Services.

## From the desk of Mrs. Kohmann

### Tuition-Free Early Childhood Education Dual Credit Courses

High school students in Saskatchewan can explore careers in child care through tuition-free Early Childhood Educator (ECE) dual credit courses for the 2025–26 academic year. These are offered tuition-free through Saskatchewan Polytechnic. Upon completing three dual credit courses, students must apply for certification with the Ministry of Education to obtain their ECE Level I.

- Earn high school and post-secondary credits simultaneously.
- Qualify for ECE Level I certification to work in regulated childcare facilities part-time, during summers, or after graduation.



Students who wish more information on this program for the 2025-2026 school year are invited to see Mrs. Kohlman in student services.

### Explore Careers in Healthcare Event – April 2, 2025

The Explore Careers in Healthcare event for Grade 10–12 students interested in healthcare careers will take place on Apr 2, 2025, from 9:30 am to 2:30 pm at Great Plains College, Swift Current, with a registration limit of 50 students.

This event, in partnership with the Saskatchewan Health Authority and Great Plains College, offers an interactive, hands-on experience across various healthcare fields, such as: Pharmacy, Nursing (OR and Medicine), Lab services, Nutrition and food services, Healthcare programs at Great Plains College. We may also include environmental services, respiratory therapy, home care, and more based on student interest.

Students who are interested in attending should see Mrs. Kohlman in student services to give their name as soon as possible. We need to determine how many students are interested in this event. Registration information will come out early March.



# SCCHS

The Junior Ardens Red basketball team's season is off to a great start! They have already played in 3 tournaments, hosting 2 of them and winning the consolation final in Prince Albert. They will be heading to Regina this next weekend for their final tournament of the year. They are also representing SCCHS in the SWAC league. The girls are working hard, showing lots of improvement and enthusiasm.



## NEW PROVINCIAL ASSESMENT PROGRAM FOR SASKATCHEWAN STUDENTS:

The Saskatchewan Student Assessment (SSA) program is a new provincial initiative designed to provide consistent, fair and objective measures of student achievement. This program is part of Saskatchewan's 2020-2030 Provincial Education Plan and will benefit students by offering valuable insights to support their learning and future success.

Implemented in stages beginning in the 2025-26 school year, the assessments will be developed with Saskatchewan teachers and based on the Saskatchewan curriculum students are already learning in class. The SSA program will not require additional learning or replace classroom assessment. Please review the [SSA Family Fact Sheet](#) for additional details.



# LIBRARY NEWS

FEBRUARY 2025

# 260 BOOKS

CHECKED OUT IN JANUARY

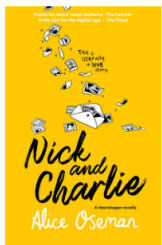
## ALL SEMESTER 1 BOOKS ARE NOW OVERDUE



Any overdue books from Semester 1 are now considered lost and students will be charged a replacement cost. Return or renew all overdue library books as soon as possible. Textbooks can be returned to the school Main Office.

The replacement cost for lost books can be paid in cash or cheque at the Main Office or online at [myschoolsask.ca](http://myschoolsask.ca).

## Fall in love with a book



FIC OSE



FIC LOR



FIC JAI



FIC KHA



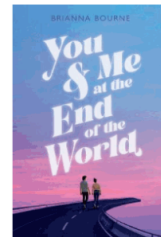
FIC DAU



FIC FOL



FIC UND



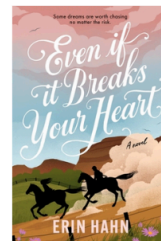
FIC BOU



GRA WAL



GRA YAN



FIC HAH



FIC DEV

## CALLING ALL CREATIVE WRITERS!



The First Page is a national writing competition that invites Grades 7-12 Canadian students to write the first page of a novel, imagining how present-day issues and trends have played out 150 years in the future. The 2025 challenge will be open for submissions this month!

2500

Books checked out during Semester 1!



58

Books placed on hold!



275

New books added to the collection!



9

Grade 9 library introduction tours!



422

classes booked to work or read in the library!



2616

Chromebooks borrowed from the library!



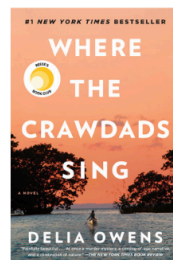
A special thank you to Emsley M. for completing her work placement at the library. We are grateful for her hard work during these past couple of months.

## WHAT ARE YOU READING?

MS. ABDUL RAHMAN

MRS. MURRAY

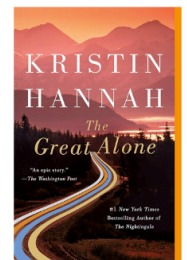
MRS. RAVINO



WHERE THE CRAWDADS SING



I'LL BE WAITING



THE GREAT ALONE

Love is too small, too singular a word for the feeling it's trying to hold. Just one word isn't enough, so I want to use them all. Sometimes I think love is the reason language was invented.

Nicola Yoon, *Instructions for Dancing* (Toronto, ON: Penguin Teen, 2022), page 219.